

# START 2019 CONTRACT-SAVVY!



## CONSTRUCTOR'S GUIDE TO SUBCONTRACT DOCUMENTATION

Presented by  
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**Cornerstone Detention**  
(Former ASA National President)



### Q&A WITH SPECIAL GUESTS - ASA NATIONAL LEADERSHIP!

#### This Presentation Will:

- Provide a short background on the Subcontract Review Process
- Familiarize you with common legal concepts
- Discuss the most important subcontract issues
- Suggest uses for the ASA Addendum



AMERICAN  
SUBCONTRACTORS  
ASSOCIATION  
*of Southwest Florida*

#### WHEN

Wed., January 9th  
5:00 – 7:00 p.m.

#### WHERE

Embassy Suites by  
Hilton Fort Myers-  
Estero

10450 Corkscrew Commons Dr.  
Estero, FL 33928

#### REGISTRATION FEES

FREE - Members  
FREE - Non-Members

Guests Welcome!

Includes Drinks & Hors  
d'Oeuvres

#### TO REGISTER:

Click Below:

<https://conta.cc/2QuhDqH>